

**CHEMEXCIL**

**Basic Chemicals, Cosmetics & Dyes Export Promotion Council**

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**Application Form for Exhibition / BSM**

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| *\* All Fields are mandatory*  Name of the Exhibition :  Date :  Country : |
| **Part ‘A’**   1. Name of the Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Type of company: Private Ltd/Proprietorship/Partnership Firm/ State/Central Govt. 3. Chemexcil Membership No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Tel. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Website : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. **Products for display/Sale/Trade (with 6 digit HS Codes):**  |  |  |  | | --- | --- | --- | | **Sr. No.** | **Hs Code No.** | **Name Of The Product** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   **( if more products then enclosed separate sheet )**   1. Passport details of the participants who will attend the exhibition :  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Sr No. | Name of Person | Passport No. | Designation | Date of Issue | Date of Expiry | Place of Issue | Date of Birth & Nationality | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |   Are you a member of any other EPC/Commodity Board /Federation? if yes please  specify :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Details of earlier participations in the same exhibition under MAI assistance from F.Y. 2014-15:   If yes (Tick):- 1st time 2nd time 3rd time More than 4 times   1. Details of your participation in the same financial year under MAI Scheme through CHEMEXCIL 2. Name & place of the fair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Name & place of the fair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Part ‘B’**   1. Company PAN No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. COMPANY CIN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. IMPORT/EXPORT CODE (IEC) NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Company Directors Details:-  |  |  |  | | --- | --- | --- | | **Sr. No.** | **Name of the Director** | **DIN NO.** | | 1 |  |  | | 2 |  |  | | 3 |  |  | | 4 |  |  |   **( If additional Directors, then enclosed the filled sheet as per above format )** |
| **Part ‘C’**   * Total Turnover of Company last 3 years (US$ Million )  |  |  | | --- | --- | | Year | Turnover | | 2017-18 |  | | 2016-17 |  | | 2015-16 |  |  * Export Turnover last 3 years (US$ Million )  |  |  | | --- | --- | | Year | Turnover | | 2017-18 |  | | 2016-17 |  | | 2015-16 |  | |

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| **Part ‘D’**   1. **Space requirement :**  |  |  | | --- | --- | | **Shell Scheme**: Sq. Mtrs. | **Raw Space**: Sq. Mtrs. |   **ii)** **Payment Details:**  **Amount: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(If TDS Deducted then please specify the % of TDS deduction)**  **Amount paid by (Tick the option and fill the details )**   * RTGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_ * DD No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_   Demand Draft should be drawn on : **“CHEMEXCIL SBI A/c No 10996680758”** |

We have read the Council’s Rules & Regulations for participation in exhibitions and hereby agree to accept and abide by the same.

(Signature of authorized signatory of the company)

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Company Seal : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* Please read the rules of participation in exhibitions of the Council which is uploaded on the stall booking page. \***