**CHEMEXCIL**

**Basic Chemicals, Cosmetics & Dyes Export Promotion Council**

**TO BE FILLED &**

**RETURNED**

*(Set up by Ministry of Commerce & Industry, Government of India)*

Jhansi Castle, 4th flr., 7-Cooperage Road, Mumbai – 400 001.

Tel : 22021288/22021330/22825861/22020911 Fax : 22026684,

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**QUESTIONNAIRE**

**Stakeholder consultations on "Boosting exports to USA, CHINA, ASEAN and other markets"**

1. **Name of the Company & Address:**

1. **Name of the Authorized Person/ Export Head: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Tel:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Total Export turnover (USD Mn):-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Details of exports in 2017-18:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HS Code** | **Description** | **Installed Capacity** | **Exports to ASEAN** | **Exports to China** | **Exports to USA** | **Exports to EU** |
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*Please add sheet if needed.*

1. **Are you aware of FTAs / PTAs with ASEAN, China, Japan & Korea?**
2. **If ‘Yes’, are you getting any tariff advantage for your products in these countries?**
3. **Issues / Problems/ Non-Tariff Barriers (NTBs) faced in Exports.**
4. **In general, what is your strategy to expand your exports particularly in ASEAN countries, USA & China?**
5. **What is the cost involved in obtaining Preferential Certificate of Origin?**
6. **Are you aware of the scheme called ‘AEO’? If ‘Yes’ have you applied for the same & received the AEO certificate? If you have not applied for AEO status, then what are the reasons for not applying?**
7. **Are you aware of ‘TFA’ & what it offers?**
8. **Any suggestions related to Government’s Policy initiatives and intervention/ support needed:**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Signature & Name**