



## CHEMEXCIL

### Basic Chemicals, Cosmetics & Dyes Export Promotion Council

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Email: [sujata.proj@chemexcil.gov.in](mailto:sujata.proj@chemexcil.gov.in); [kumudini@chemexcil.gov.in](mailto:kumudini@chemexcil.gov.in);  
; [shobha.proj@chemexcil.gov.in](mailto:shobha.proj@chemexcil.gov.in)

### Application Form for Exhibition/BSM

\* All Fields are mandatory

Name of the Exhibition :

Date :

Country :

#### Part 'A'

1. Name of the Company : \_\_\_\_\_
2. Type of company: Private Ltd/Proprietorship/Partnership Firm/ State/Central Govt.
3. Chemexcil Membership No. \_\_\_\_\_
4. Address : \_\_\_\_\_  
\_\_\_\_\_
5. Tel. : \_\_\_\_\_ Fax: \_\_\_\_\_
6. Email : \_\_\_\_\_ Mobile No: \_\_\_\_\_
7. Website : \_\_\_\_\_
8. Products for display/Sale/Trade (with 6 digit HS Codes):

Sr. No.	Hs Code No.	Name Of The Product

( if more products then enclosed separate sheet )

9. Passport details of the participants who will attend the exhibition:

Sr No.	Name of Person	Passport No.	Designation	Date of Issue	Date of Expiry	Place of Issue	Date of Birth & Nationality

Are you a member of any other EPC/Commodity Board /Federation? if yes please specify : \_\_\_\_\_

10. Details of earlier participations in the same exhibition under MAI assistance from F.Y.

2014-15:

If yes (Tick):- 1<sup>st</sup> time  2<sup>nd</sup> time  3<sup>rd</sup> time  More than 4 times

11. Details of your participation in the same financial year under MAI Scheme through CHEMEXCIL

1. Name & place of the fair \_\_\_\_\_

2. Name & place of the fair \_\_\_\_\_

**Part 'B'**

1. Company PAN No. : \_\_\_\_\_

2. COMPANY CIN : \_\_\_\_\_

3. IMPORT/EXPORT CODE (IEC) NO. \_\_\_\_\_

4. Company DirectorsDetails:-

Sr. No.	Name of the Director	DIN NO.
1		
2		
3		
4		

( If additional Directors, then enclosed the filled sheet as per above format )

**Part 'C'**

• Total Turnover of Company last 3 years (US\$ Million )

Year	Turnover

• Export Turnover last 3 years (US\$ Million )

Year	Turnover

**Part 'D'**

**i. Space requirement :**

<b>Shell Scheme:</b> Sq. Mtrs.	<b>Raw Space:</b> Sq. Mtrs.
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**ii)Payment Details:**

**Amount: Rs.** \_\_\_\_\_  
(If TDS Deducted then please specify the % of TDS deduction)

**Amount paid by (Tick the option and fill the details )**

- RTGS \_\_\_\_\_ dated \_\_\_\_\_
- DD No. \_\_\_\_\_ dated \_\_\_\_\_

Demand Draft should be drawn on : **“CHEMEXCIL SBI A/c No 10996680758”**

We have read the Council's Rules & Regulations for participation in exhibitions and hereby agree to accept and abide by the same.

(Signature of authorized signatory of the company)

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

Date : \_\_\_\_\_

Company Seal : \_\_\_\_\_

**\* Please read the rules of participation in exhibitions of the Council which is uploaded on the stall booking page.\***