

**CHEMEXCIL**

**Basic Chemicals, Cosmetics & Dyes Export Promotion Council**

4th Floor, Jhansi Castle, 7, Cooperage Road, Mumbai 400001

Tel. No. : +91 22 22021288 /1330 / 22825861 Fax No.: +91 22 22026684

**Application Form for Exhibition / BSM**

|  |
| --- |
| *\* All Fields are mandatory*  Name of the Exhibition: **Buyer Seller Meet in Argentina & Chile (LAC Region)**  Date: ……. 2023  Country : **Argentina & Chile** |
| **Part ‘A’**   1. Name of the Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Type of company: Private Ltd/Proprietorship/Partnership Firm/ State/Central Govt. 3. Chemexcil Membership No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Tel. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Website : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. **Products for display/Sale/Trade (with 6 digit HS Codes):**  |  |  |  | | --- | --- | --- | | **Sr. No.** | **6 digit HS Code No.** | **Name Of The Product** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  | |  |  |  |   **( if more products then enclosed separate sheet )**   1. Passport details of the participants who will attend the exhibition :  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Sr No. | Name of Person | Passport No. | Designation | Date of Issue | Date of Expiry | Place of Issue | Date of Birth & Nationality | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |   Are you a member of any other EPC/Commodity Board /Federation? if yes please  specify :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Details of earlier participations in the same exhibition under MAI assistance from F.Y. 2018-19:   If yes (Tick):- 1st time 2nd time 3rd time More than 4 times   1. Details of your participation in the same financial year under MAI Scheme through CHEMEXCIL   Number of events participated with MAI support during the current year \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   1. Name & place of the fair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Name & place of the fair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Part ‘B’**   1. **Company PAN No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 2. **COMPANY CIN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 3. **IMPORT/EXPORT CODE (IEC) NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 4. **Whether belongs to MSME ?(Tick) YES \_\_\_\_\_\_ NO \_\_\_\_\_\_\_** 5. **GST NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 6. **Company Directors Details:-**  |  |  |  |  | | --- | --- | --- | --- | | **Sr. No.** | **Name of the Director** | **DIN NO.** | **Whether belongs to SC / ST / GENERAL** | | 1 |  |  |  | | 2 |  |  |  | | 3 |  |  |  | | 4 |  |  |  |   **( If additional Directors, then enclosed the filled sheet as per above format )** |
| **Part ‘C’**   * **Total Turnover of Company last 3 years**  |  |  | | --- | --- | | Year | (Rs. In Cr.) | | 2022-23 |  | | 2021-22 |  | | 2020-21 |  |  * **Export Turnover last 3 years**  |  |  | | --- | --- | | Year | (Rs. In Cr.) | | 2022-23 |  | | 2021-22 |  | | 2020-21 |  | |

|  |  |  |
| --- | --- | --- |
| **Part ‘D’**   1. **Space requirement :**  |  |  | | --- | --- | | **Shell Scheme**: Sq. Mtrs. | **Raw Space**: Sq. Mtrs. |   **ii)** **Payment Details:**  **Amount: Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(If TDS Deducted then please specify the % of TDS deduction)**  **Amount paid by (Tick the option and fill the details )**   * RTGS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_ * DD No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_   Demand Draft should be drawn on : **“CHEMEXCIL SBI A/c No 10996680758”** |

We have read the Council’s Rules & Regulations for participation in exhibitions and hereby agree to accept and abide by the same.

(Signature of authorized signatory of the company)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date:  Company Seal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\* ALL FIELDS ARE MANADATORY**

**\* PLEASE READ THE RULES OF PARTICIPATION IN EXHIBITIONS OF THE COUNCIL WHICH IS ATTACHED WITH CIRCULAR.**