**(To be typed on Company’s Letterhead)**

**PROFORMA FOR NOMINATION FOR CHEMEXCIL EXPORT AWARDS FOR OUTSTANDING EXPORT PERFORMANCE DURING YEAR 2018-19/2019-20/2020-21\***

Criteria adopted by CHEMEXCIL’s Annual Awards for export excellence represent a challenge to existing exporters to look beyond the horizon, and helps create new exporters - thus increasing export earnings for the nation.

***\*Members willing to fill nominations for all three years are requested to fill three separate forms mentioning the years above.***

**ANNEXURE – I**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name & Address of the Firm | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 2 | Name/s of the Directors / Partners / Proprietor. | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 3 | Membership No. | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 4 | Panel along with category in which the firm is registered. | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 5 | Category of registration (Mfgs. Exporters OR Merchant Exporters) | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 6 | Name & Designation of the Contact Person for the Export Awards Communication | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 7 | Mobile Number of the Contact Person | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 8 | Email Id of the Contact Person | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 9 | Alternate Number | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 10 | Whether the firm is a SIA/SSI/Trading Unit | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 11 | In case of SSI unit, please mention registration number and validity. | : | (Please attach Certificate) |
| 12. | Whether the firm recognized as Export House / Trading House / Star Trading House? (Kindly mention Status Category as One Star, Two Star, Three Star, Four Star or Five Star) Please give recognition No. and Validity. | : | (Please attach Certificate) |

13. Your value-wise export details for the years 2016-2017, 2017-18, 2018-19, 2019-20 & 2020-21(FOB value) countries of export for the product group exported by you (for example separate figures for Dyes, Dye Intermediates, Medicinal Castor Oil, Castor Oil derivatives etc.) Export details should be given in the following format.



|  |  |  |  |
| --- | --- | --- | --- |
| 14. | Percentage of exports to total sales (for Merchant Exporters). Percentage of exports to total production (Mfg. Exporters). | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 15. | Details of CHEMEXCIL are past awards. (Year-wise) | : |  |
| 16. | Details of extra-efforts made in export promotion:- | : |  |
| 17. | Significant success in developing or acquiring international standards of quality e.g. ISO / DMF Nos. etc. | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| 18. | Participation in International Fairs/Exhibitions and Business concluded. | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Signature (of the Authorized signatory)**

**Seal of the Company**

**(To be typed on Company’s Letterhead)**

**ANNEXURE – II**

**EXPORT AWARD FOR THE YEAR 2018-19/2019-20/2020-21\***

**CRITERIA ADOPTED BY THE COUNCIL FOR CONSIDERING THE AWARDS**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Total Turnover of the year for which filing the nomination | : | Amount in USD Million\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Amount in Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. | Growth Rate for last three years for which the nomination is filled (2016-17, 2017-18, 2018-19……) | : |  |
| 3. | Development of new markets  (Name of the countries in which business has been newly launched) | : |  |
| 4. | Development of new products | : |  |
| 5. | Recognition of International Quality Standard like ISO / International Quality Awards / DMF Nos |  |  |
| 6. | Net Foreign Exchange Earned  (Mentioned the details of the years for which nomination is filled) | : | Amount in USD Million\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Amount in Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 7. | Any other achievement | : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**IMPORTANT:**

While giving export figures, indicate figures separately for each Panel for example.

Separate Figures for the year for which the nomination is filled.

|  |  |  |
| --- | --- | --- |
| **Panel** | **Value in USD Million** | **Value in Rs.** |
| **Dyes & Dye Intermediates** |  |  |
| **Inorganic, Organic and Agro Chemicals** |  |  |
| **Cosmetics & Toiletries, Perfumery Compounds and Essential Oils** |  |  |
| **Specialty Chemicals & Castor Oil** |  |  |

**N.B. :**

1. Information should be complete in all respects and should be accompanied by all relevant documents. Incomplete forms in any respect may not be considered.
2. The decision of selection of awards by the Export Awards Committee will be final and binding on all the exporters and no appeals would be entertained by the Council.

**Signature (of the Authorized signatory)**

**Seal of the Company**